ATTORNEY DOCKET NO.: 12038

PATENT APPLICATION

## IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Thomas L. BASCOM, et al.

**Confirmation No.:** 

7770

MINELA

**Application No.:** 

10/050,515

Examiner:

R. Stevens

Filing Date:

January 18, 2002

**Group Art Unit:** 

2176

Title:

A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING

CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir: |  |         |  |
|------|--|---------|--|
| Tran | smitted herewith is/are the following in the above-identified ap | plicati | on:  |
|      | Response/Amendment New fee as calculated below No additional fee |         | Petition to extend time to respond<br>Supplemental Declaration |
|      | Other: Change of Correspondence Address                          |         | (fee \$)   |

| CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY               |    |                               |                        |                                   |     |                   |             |               |                           |    |     |  |  |  |
|--|----|-------------------------------|------------------------|-----------------------------------|-----|-------------------|-------------|---------------|---------------------------|----|-----|--|--|--|
| (1)<br>FOR   |    | (2)<br>REMAINING<br>AMENDMENT | (3)<br>NUMBER<br>EXTRA | HIGHES<br>PREVIOUS                | PRE | 5)<br>SENT<br>TRA | (6)<br>RATE |               | (7)<br>ADDITIONAL<br>FEES |    |     |  |  |  |
| TOTAL<br>CLAIMS  | 57 |                               | MINUS                  | 57                                |     | =                 | 0           | Х             | \$25                      | \$ | 0   |  |  |  |
| INDEP.<br>CLAIMS   | 3  |                               | MINUS                  | 3                                 |     | =                 | 0           | х             | \$100                     | \$ | 0   |  |  |  |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$180 |    |                               |                        |                                   |     |                   |             |               |                           |    |     |  |  |  |
| EXTEN<br>FE  |    | 1ST MONTH<br>\$60.00          | 1 2ND \$225            | MONTH 3RD MONT<br>5.00 ⊠ \$510.00 |     | H 4TH \$79        |             | MONTH<br>5.00 |                           | \$ | 225 |  |  |  |
| OTHER FEES   |    |                               |                        |                                   |     |                   |             |               |                           |    | 0   |  |  |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                      |    |                               |                        |                                   |     |                   |             |               |                           |    | 225 |  |  |  |

Please charge <u>\$225.00</u> to **Deposit Account No. 50-2849** to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to **Deposit Account No. 50-2849**.

Respectfully submitted

ANDREWS KURTH LLP

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Aldo Noto

Attorney/Agent for Applicant(s)

Reg. No. 35,628

Date: April 5, 2005

- Attach as First Page to Transmitted Papers -